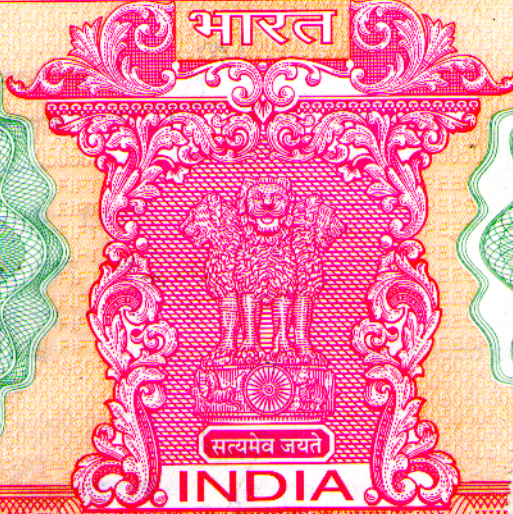


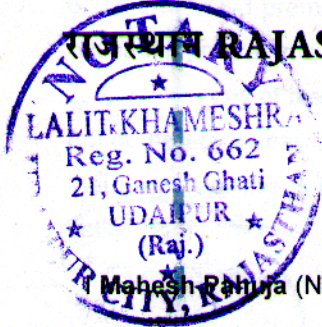
भारतीय गैर न्यायिक

पचास
रुपये
₹.50



FIFTY
RUPEES
Rs.50

INDIA NON JUDICIAL नोन-न्युडिशियल



M 885409

AFFIDAVIT

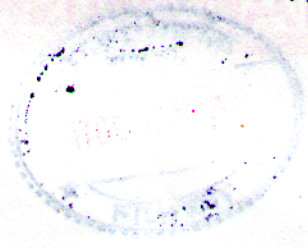
Mahesh Pahuja (Name of the authorized person) Son of Sh. B.M. Pahuja and Secretary, Vidisha Educational & Welfare Society, Udaipur of the (name of the college/ Institution/ Trust/Society, etc) aged 52 years, resident of Pratapnagar, Udaipur (Raj.) am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Bhopal/Bhubaneswar/Jaipur/Bengaluru (Strike out whichever is not applicable) seeking grant of recognition / permission for conducting a course in Teacher Education titled B.A./B.Ed. with intake / additional intake of 2 Units

2. That the Vidisha Educational & Welfare Society, Udaipur Society/Institution/Trust/College/ Company (Strike out whichever is not applicable) is in possession of land as per the following description:

- | | | |
|------|-------------------------------------|-----------------------------|
| 2.1 | Total Area of the land (in Sq. Mts) | : 4696 Sq. Mtr. |
| | Total Built up Area (in Sq, Mts) | : 41000 Sq. Ft. |
| 2.2. | Address: Plot No. | : |
| | Khasra No. | : 581, 582 |
| | Village /Town /City | : ASOLIYON KI MADRI (MAVLI) |
| | District | : UDAIPUR |
| | State | : RAJASTHAN |

100 रु. का स्टाम्प नम्बर 2392
 श्री विद्या अरती टी.टी. मोहन
 पिता श्री जति
 उम्र निवासी इन्दौर
 हस्ते श्री अशोक प्रसाद को
 वास्ते इन्दौर दिया गया। दिनांक 25/5/2017

हस्ताक्षर खरीददार
 हस्ताक्षर विक्रेता-विजय प्रकाश वर्मा 'विप्लवी'
 लाइसेंस नं. 34/03
 Ph. 2462586 (S), 94141-55856 (M)
 सम्पर्क-बिनायक फोटो कॉपीयर, सेक्टर-4, उदयपुर



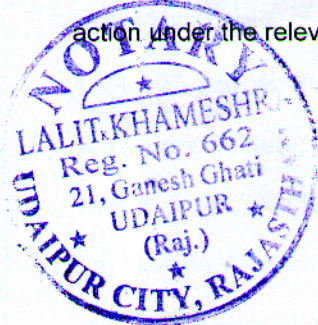
राजस्थान स्टाम्प अधिनियम, 1998 के अन्तर्गत स्टाम्प राशि पर प्रभारित अधिभार	
1. आधारभूत अवसंरचना सुविधाओं हेतु (बारा 3-क) -10% रुपये	10
2. गाय और उसकी चरल के संरक्षण और संवर्धन हेतु (बारा 3-ख) -10% रुपये	10
कुल योग:-	20
हस्ताक्षर स्टाम्प वेण्डर, विजय प्रकाश "विप्लवी" ला.नं.-34/03, तिलरडी, उदयपुर	

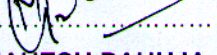
Bounded by:

North : Other Land
South: : Other Land
East : Road
West: : Other Land

Registered in the office of: **Sub Registrar, Udaipur** on **20/10/2010**

3. That the land is on ownership basis/lease from Govt. for a minimum period of **NA** years (in figure and words) (Strike out whichever is not applicable).
4. That the land is free from all encumbrances.
5. That the land is exclusively meant for running the educational institution and the permission of the Competent Authority of this effect has been obtained vide letter No. **F 4 (562) (553)/ RAJ./B/BH.R./GR./11/1352** dated **29/11/2011** & **Bh.Ru./Gr./Sans/Pun/3/2017/400** dated **24/04/2017** And a copy thereof is enclosed.
6. That the said premises shall not be used for running any educational activity/institution other than the teacher education programme for which recognition is being sought.
7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.
8. I do hereby swear that my declaration under Para's (1) to (6) is true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian penal Code and other relevant laws.



Signature : 
Name of the Applicant : **MAHESH PAHUJA.**
Address : **PRATAPNAGAR, UDAIPUR (RAJ.)**
Telephone : **9829046988**
Mobile : **9414314559**
E-mail ID : **VASUUMAR@YAHOO.IN**
Website Address : **www.vbtcc.in**

Place : **Udaipur**
Date : **26/05/2017**

**SOLEMNLY AFFIRMED BEFORE
ME & ADMITTED THE CONTENTS
TO BE TRUE AND CORRECT. ★**


**(LALIT KHAMESHRA)
NOTARY UDAIPUR (RAJ.)**

22 MAY 2017